

**School Committee Meeting  
Hull High School  
Second Floor Exhibition Area  
Hull, MA 02045  
Agenda, Monday, November 27, 2006  
7:00 P.M.**

School Committee Members  
James Canavan, Chair  
Kevin Richardson, Vice Chair  
Catherine Bowes, Secretary  
Kristen Evans, Member  
Stephanie Peters, Member

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|------------------|------------------------------------------------------------------------------|
| <b>7:00 p.m.</b> | <b>1.0 Call to Order</b>                                                     |
| <b>7:02 p.m.</b> | <b>2.0 Approval of Agenda</b>                                                |
| <b>7:04 p.m.</b> | <b>3.0 Input from Public on Agenda Items</b>                                 |
|                  | <b>4.0 Student Representative Report</b>                                     |
|                  | <b>5.0 Hull Teacher Association Representative's Report</b>                  |
|                  | <b>6.0 Approval of Minutes</b>                                               |
|                  | <b>7.0 Business Items – Superintendent</b>                                   |
| <b>7:10 p.m.</b> | 7.1 Scholarship Fund                                                         |
| <b>7:20 p.m.</b> | 7.2 Field Trip                                                               |
| <b>7:30 p.m.</b> | 7.3 System-wide MCAS Presentation                                            |
| <b>7:45 p.m.</b> | 7.4 Jacobs School Principal Search                                           |
| <b>7:50 p.m.</b> | 7.5 Other Issues                                                             |
|                  | ● Retirement Letters                                                         |
| <b>7:55 p.m.</b> | <b>8.0 New Business Items</b>                                                |
| <b>8.00 p.m.</b> | <b>9.0 Old Business Items</b>                                                |
|                  | 9.1 Subcommittee Updates                                                     |
|                  | ● Budget Subcommittee                                                        |
|                  | ● Athletic Subcommittee                                                      |
|                  | ● Negotiations Subcommittee                                                  |
|                  | ● Donaldina Gately Memorial Committee                                        |
|                  | 9.2 Community Access Report                                                  |
|                  | 9.3 Warrant Questions - Lunch Deficit, Oasis<br>Environmental                |
| <b>8:15 p.m.</b> | <b>10.0 School Committee Policy Issues</b>                                   |
| <b>8:25 p.m.</b> | <b>11.0 Approval of Warrants</b>                                             |
| <b>8:30 p.m.</b> | <b>12.0 Correspondence to and Comments from School<br/>Committee Members</b> |
| <b>8:35 p.m.</b> | <b>13.0 Executive Session (if needed)</b>                                    |
|                  | <b>14.0 Adjournment</b>                                                      |